# RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation _____

| FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | Transfer Fees |
|---|---|---|---|---|---|
| | | Kind<br>M | Date<br>N | Date<br>O | |
| William F. Brown 7/6/80 | | | | | |